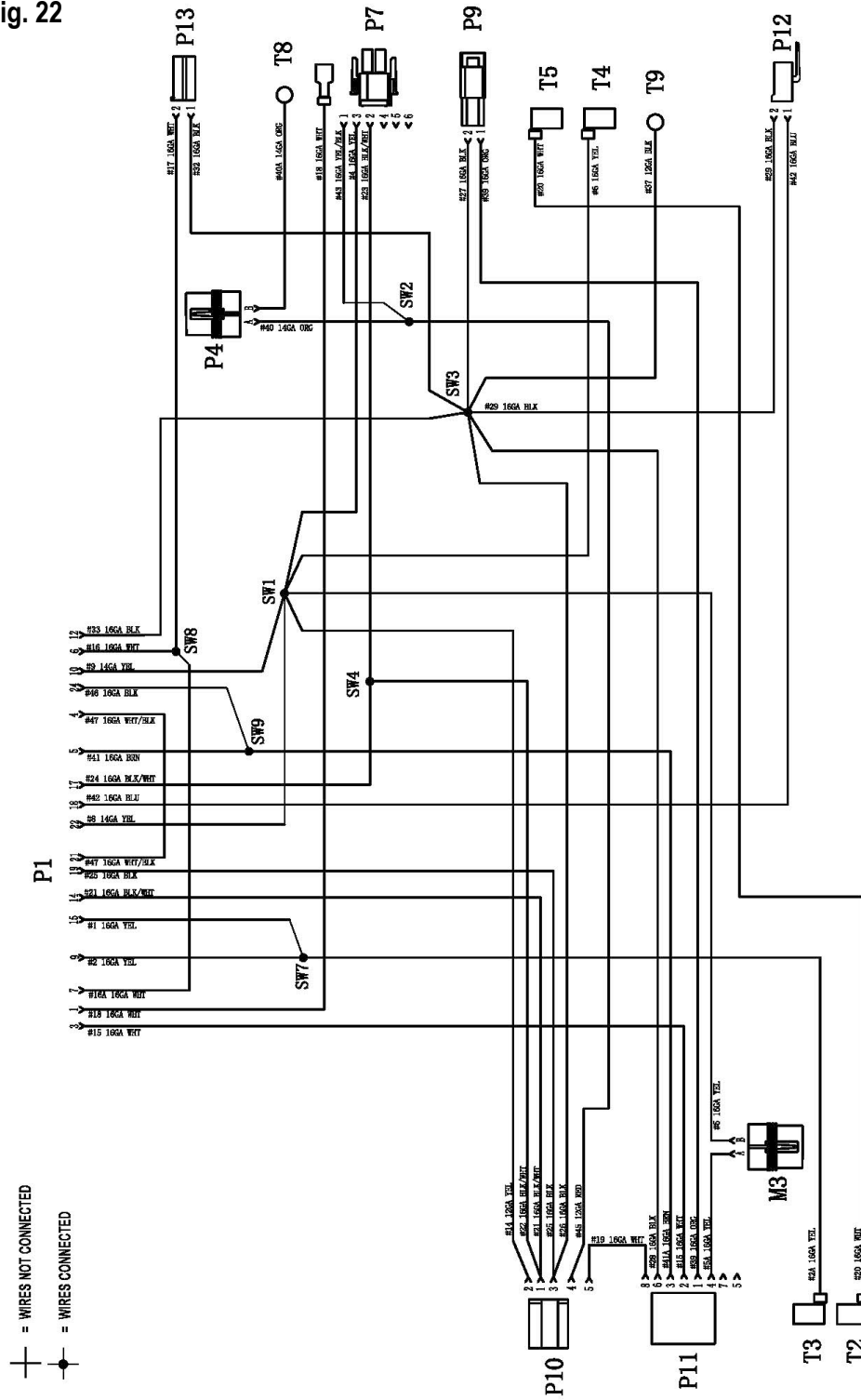


## ELECTRICAL SYSTEM (CONTINUED)

**WIRING DIAGRAM** (For a larger version of the below diagram please visit [badboymowers.com](http://badboymowers.com) and click the parts manuals section)

**Fig. 22**



	PART NO.	DRAWING	SHEET NO.	TOTAL SHEETS	DATE	BY
A	FIRST CREATED	SL			02/02/18	CX
B	UPDATED	SL			09/24/18	CX
C	ADD TIO/T11	SL			07/12/18	CX
D	Delete P6/P6/P2	SL			10/12/18	CX
E	REMOVE TIO/T11	SL			10/24/18	CX

**PCA INC BROOKFIELD FIFTHSON**

**TITLE Electrical schematic diagram**

**VALUES:** CONDUCTOR SPECIFICATION  
TERMINATIONS AND INCHES  
**REVISIONS:** E. 900  
ADJUSTS: ±.5"

**DESIGNER:** J.S.  
**CHECKED:** J.S.  
**DATE:** 10/24/18  
**SCALE:** N/A  
**PCB REF:** BAD BOY  
**PCB TYPE:** E

**APPLICABLE SPECIFICATIONS:**